

# A Bibliographic Guide to Recent Hmong Studies Research 2005-2010

By Mark E. Pfeifer, PhD  
Hmong Studies Internet Resource  
Center, 2011.

[www.hmongstudies.org](http://www.hmongstudies.org)

# Hmong American Census Data/Demographics

## **Hmong Profile**

**2009 American Community Survey (Total U.S. Population Figures in  
Parentheses)**

**Total U.S. Population = 236,434**

**Median Age = 20.5 (36.8)**

**Average Household Size**

**5.16 Persons (2.63)**

**Educational Attainment (Persons 25 Years and Over)**

**% Bachelor's Degree = 11.1% (17.6%)**

**% Graduate or Professional Degree = 3.5% (10.3%)**

**Period of Arrival in U.S.**

**Entered 2000 or later = 16.2%**

**Entered 1990 to 1999 = 27.8%**

**Entered before 1990 = 56.0%**

# Hmong American Census Data/Demographics

## **Hmong Profile**

**2009 American Community Survey (Total U.S. Population Figures in  
Parentheses)**

### **Language Spoken at Home (Persons 5 Years and Over)**

**English Only = 9.6%**

**Language Other than English = 90.4%**

**Speak English “Less than Very Well” = 41.6%**

### **Occupation (Civilian employed population 16 Years and Over)**

**Management, Professional and Related Occupations = 23.1% (35.7%)**

**Service Occupations = 20.6% (17.8%)**

**Sales and Office Occupations = 22.4% (25.2%)**

**Farming, Fishing, and Forestry Occupations = 0.9% (0.7%)**

**Construction, Extraction, Maintenance, and Repair Occupations = 3.3% (8.7%)**

**Production, Transportation, and Material Moving Occupations = 29.7% (11.9%)**

# Hmong American Census Data/Demographics

## **Hmong Profile**

**2009 American Community Survey (Total U.S. Population Figures in  
Parentheses)**

## **Income**

**Median Family Income = \$45,611 (\$61,082)**

**Poverty Rate (All Families) = 26.9% (10.5%)**

## **Housing Tenure**

**Owner Occupied Housing Units = 47.6% (65.9%)**

**Renter Occupied Housing Units = 52.4% (34.1%)**

**S0201. Selected Population Profile in the United States  
Population Group: Hmong Alone or in any combination  
Data Set: 2009 American Community Survey  
Survey: 2009 American Community Survey  
U.S. Census Bureau**

# Hmong American Census Data/Demographics

- The American Community Survey publishes the annual Hmong Profile with detailed demographic data for the U.S. Hmong population. This data is not available at the state or smaller geographic level with the exception of the state of California. The most recent ACS profile (2009) has been posted at the Hmong Studies Internet Resource Center website: <http://hmongstudies.org/HmongACS2009.pdf>
- Detailed Hmong data and analysis from the 2000 Census is available in the *Hmong Census Publication* published by Hmong Cultural Center and Hmong National Development in 2004 <http://www.hmongstudies.org/HmongCensusPublication.html>
- Pfeifer (2008) presents an analysis of 2005 American Community Survey data for Hmong, Cambodians, Lao, and Vietnamese Americans
- <http://jsaaea.coehd.utsa.edu/index.php/JSAAEA/article/view/19/43>
- Lemoine (2005) presents available data pertaining to Hmong populations throughout the world <http://hmongstudies.org/LemoineHSJ6.pdf>
- Scholars have raised issues about a possible undercount of Hmong in the U.S. Census. Enumeration problems stem in part from Hmong possibly self-reporting different identities (country of origin identity of Lao or Thai, or the ethnic identity Hmong) on the census form. Wayne Carroll and Victoria Udalova discussed these issues in their 2006 Hmong Studies Journal article "Who is Hmong: Questions and Evidence from the U.S. Census." <http://hmongstudies.org/CarrollandUdalovaHSJ6.pdf>

# Socioeconomic Adaptation in the Hmong Diaspora

In recent years articles have addressed a range of SES issues including:

- Hmong homeownership in Wisconsin (Dearborn, 2008) and recent experiences with Public Housing in Minneapolis (Allen and Goetz, 2010)
- Financial management strategies of Hmong families in Minnesota (Yang and Solheim, 2007, 2010)(2007 paper is here)  
<http://hmongstudies.org/PYangandSolheimHSJ08.pdf>
- The initial adaptation of Hmong refugees from Wat Tham Krabok in Minnesota (Gritoleit, 2006) <http://hmongstudies.org/Grigoleit.pdf>
- Hmong community life in the Dallas, Texas area (Nibbs, 2006)  
<http://hmongstudies.org/Nibbs.pdf>
- The roles of Hmong American community organizations (Yang, 2006)
- Hmong settlement and adaptation in French Guiana (Clarkin, 2005)  
<http://hmongstudies.org/ClarkinHSJ6.pdf>

# Hmong American Adaptation

Some recently published monographs have broadly examined Hmong American adaptation, these include:

- Hillmer's (2010) collection of Hmong American oral histories
- Chia Youyee Vang's (2010) study of Hmong American resettlement and adaptation in Minnesota and other regions of the United States

# Hmong American Youth and Educational Adaptation

While broad empirical research into the educational outcomes of Hmong Americans has largely been absent in the recent literature, studies have looked at other important issues:

- Ngo and Lee (2007) provide a comprehensive literature review of educational-related research involving Hmong Americans as well as other Southeast Asian American groups.
- Ngo, Bigelow and Wahlstrom (2007) assess the adaptation of young Hmong refugees into the K-12 schools of the Saint Paul Public Schools system  
<http://hmongstudies.org/NgoBigelowWahlstromHSJ8.pdf>
- In her book *Up Against Whiteness*, Lee (2005) provides a qualitative study of how Hmong female and male youth are stereotyped by teachers in a high school and how they respond to their marginalized status as they construct their identities as Hmong youth in the United States.

# Hmong American Youth and Educational Adaptation

- Lee, Xiong and Yuen (2006) discuss trends in early marriage among Hmong American youth.
- Xiong and Detzner (2005) researched the relationships between Hmong and other Southeast Asian American youth and their fathers  
<http://hmongstudies.org/XiongandDetznerHSJ6.pdf>
- Lor (2010) examined the life experiences and experiences of Hmong school teachers

Other recent studies have investigated the experiences of Hmong American students in higher education:

- Lee (2007) assessed the self-rated social well-being of Hmong college students in California <http://hmongstudies.org/SLeeHSJ8.pdf>
- Moua (2007) and Vue (2007) as well as Supple et al. (2010) examined factors that influence whether Hmong American students successfully earn a 4 year college degree.

In a broader, qualitative book-length study:

- Duffy (2007) discusses the many factors that have influenced literacy development over time among Hmong in Laos and in the contemporary United States.

# Hmong American Health

Health continues to be an arena of considerable research related Hmong Americans.

- Wong, Mouanoutoua and Chen (2008) describe a quality of hypertension care project with Hmong Americans
- Gerdner, Cha, Yang and Tripp-Reimer (2007) discuss end of life care and death rituals for Hmong American elders
- Kim, Harrison, and Kagawa-Singer (2007) present results from a study of perceptions of diet and physical activity among Hmong youth and adults residing in California  
[http://www.cdc.gov/pcd/issues/2007/oct/07\\_0074.htm](http://www.cdc.gov/pcd/issues/2007/oct/07_0074.htm)
- Perez and Cha (2007) assess diabetes knowledge, beliefs and treatment among a sample of Hmong in California <http://hmongstudies.org/PerezandChaHSJ8.pdf>
- Culhane-Pera, Her, and Her (2007) posit a Hmong cultural model of diabetes.
- Culhane-Pera and Lee (2006) present a qualitative analysis of Hmong experiences with kidney stones <http://hmongstudies.org/CulhanePeraMLee.pdf>

# Hmong American Health

Additional recent health-related studies include:

- Foote and Matloub's (2010) research into the usefulness of healthcare databases in Wisconsin for identifying Hmong patients with cancer  
<http://viewer.zmags.com/publication/16b2e8e8#/16b2e8e8/32>
- Lee and Vang's (2010) research into how cancer literacy strategies can reduce barriers to cancer screening among Hmong Americans  
Baker, et al. (2010) analysis of perceptions of barriers to immunization among parents of Hmong origin in California.
- Waheedduddin, Singh, Culhane-Pera, and Gertner (2010) discussion of Gout among the Hmong population in the United States
- Perez, Moua, and Pinzon-Perez's (2006) research into food preparation practices and safety <http://hmongstudies.org/PerezMouaPinzonPerez.pdf>
- Vang and Pinzon-Perez's (2006) research into knowledge of nasopharyngeal carcinoma among a sample of Hmong in California  
<http://hmongstudies.org/TVangPinzonPerez.pdf>
- Yang, Mills, and Dodge's (2006) study of cancer screening, reproductive history, socioeconomic status, and anticipated cancer-related behavior of Hmong adults
- Mills, Yang, and Riordan's (2005) study of Hmong cancer incidence in California from 1988-2000

# Hmong American Health

Researchers have also looked at mental health issues in recently published work:

- Danner, C.C. Robinson, B.E., Striepe, M.I. and P.F. Yang Rhodes (2007) present a study of therapy groups attended by Hmong women suffering from depression
- Gensheimer (2006) discusses the experiences of Hmong-origin mental health providers who work with Hmong clients: <http://hmongstudies.org/Gensheimer.pdf>
- Lee (2006) provides a study of Hmong female identity and mental health: <http://www.lib.ncsu.edu/theses/available/etd-04262006-223253/unrestricted/etd.pdf>
- Xiong (2010) examines a cognitive-behavioral therapy strategy for Hmong refugees

# Race Relations Issues

In recent years, scholars have contributed research pertaining to racial discrimination and media constructions of Hmong Americans:

Hein (2006) assesses the race relations and adaptation experiences of Hmong and Cambodians residing in diverse Midwestern environments – Hmong in Milwaukee and Eau Claire and Cambodians in Chicago and Rochester, MN

- Xiong and Jesilow (2007) discuss the local media's construction of a social problem among the Hmong community in Fresno, California  
<http://hmongstudies.org/JesilowHSJ8.pdf>
- Schein, and Thoj (2007) compare the treatment of race in the mainstream media's coverage of the Hmong hunter incident with that articulated in the work of a Hmong American artist
- Schein and Thoj (2009) and Schein and Vang (2010) assess the portrayals of Hmong Americans in the popular film Gran Torino  
<http://hmongstudies.org/ScheinThojHSJ10.pdf>  
<http://hmongstudies.org/ScheinVangHSJ11.pdf>

# Gender Identity in the Hmong Diaspora

Scholars have investigated gender-related identity issues in recent years:

- Vang (2010) assesses the experiences of divorced Hmong American women
- Stanford (2010) examines the role of marriage in dialect acquisition and linguistic contact between speakers of the White Hmong and Mong Leng dialects residing in Texas
- Lee (2007, 2006, 2005) presents qualitative research related to gender and ethnic as well as racial identity constructions of Hmong American female and youth in the school setting
- Vue (2007) provides a doctoral study of factors that contribute or impede Hmong women from achieving a higher education degree
- Cha (2005) discusses the role of gender in the refugee experience of Hmong and Lao women <http://hmongstudies.org/ChaHSJ6.pdf>
- Burt (2005) presents a qualitative study of strategies used by Hmong American women to discourage unwanted marriage suitors

# Hmong Culture

In recent years, scholars have written about a range of issues pertaining to Hmong culture and the Hmong cultural identity in the United States and elsewhere, studies have investigated the Hmong language, the Hmong New Year, Music and Religion:

- Burt (2009, 2010) assesses adaptations in Hmong names and use of the Hmong language more generally more Hmong Americans in Wisconsin, Ratliff (2010a, 2010b) has published recent works on the tonal morphology of White Hmong and the history of the Hmong-Mien language family
- Yang (2007) discusses changes in the celebration of the Hmong New Year since 1975 <http://hmongstudies.org/KYangHSJ8.pdf>
- Poss (2005) analyzes the communication of verbal content on the Hmong rai instrument <http://www.poss.ws/nfpossthesis.pdf>
- Yang (2006) provides a study of the role of Guanyin, the Goddess of Mercy in Hmong beliefs <http://www.poss.ws/nfpossthesis.pdf>
- Her (2005) explicates a model of Hmong cosmology through observations made at Hmong American funeral ceremonies <http://hmongstudies.org/HerHSJ6.pdf>

# Hmong Identity in Asia/Transnational Exchanges

- In a 2007 work, Lee reviews and assesses the literature on the origins of the Hmong. He also discusses the relationship of the Hmong to the Miao identity category in China <http://hmongstudies.org/GYLeeHSJ8.pdf>. Yang (2009) examines the history of the usage of the Miao category for minority groups in China <http://hmongstudies.org/ZhiqiangYangHSJ10.pdf>
- Transnational exchanges between Hmong in the U.S and the Hmong and Miao minority groups in China terms of marriages, tourism, the production of videos, websites and ethnic media etc. has been the subject of considerable scholarly research the past few years as seen in the work of Tapp (2010); Schein (2008, 2005); Tapp (2006) and Lee (2006) <http://hmongstudies.org/GYLee.pdf>
- Lee (2005) analyzes how agriculture has shaped Hmong culture and Hmong religious beliefs throughout history
- An additional continuing focus of researchers has been the status of the Hmong minorities in Thailand and Laos, examples include the publications of Baird (2010), Latt, 2009, Lee (2007), Johnson (2007, 2005), Siriphon (2006); and Tomforde (2006). Hmong in Vietnam have been the focus of the work of Michaud (2010) and Turner and Michaud (2009).

# Reference Works

In the past few years, a couple of new reference works have become available:

- Xiong (2007) published a much needed comprehensive two-way English-Hmong/Hmong-English dictionary
- Pfeifer (2007) published the first annotated scholarly bibliography of Hmong Studies-related works available since 1995.
- Updated non-annotated Hmong Studies bibliographies also continue to be available on the internet at: <http://www.hmongstudies.org/HmongBibliographies.html>

# Areas in need of additional research

- There is confusion over who is actually ethnically Hmong in Asia, specifically in China, researchers need to provide careful research which does not confuse the Hmong with other ethnic groups in China
- There is still much work to be done related to Hmong history, both pre 18<sup>th</sup> century in China and in the 1750-1975 period in China and Southeast Asia
- More locality studies are needed of differences of settlement experiences and socioeconomic adaptation of Hmong communities in different locations of the U.S. including California's Central Valley, Colorado, Michigan, Missouri, Kansas, North Carolina, Minnesota and Wisconsin, etc.
- There has not been a comprehensive scholarly anthology assessing different aspects of Hmong adaptation in the United States including demographics, education, health, etc. since the mid-1980s and the initial refugee resettlement era

# Areas in need of additional research

- There has been considerable research into the experiences of Hmong women, Hmong men continue to merit greater attention from the research community to look at such things as health issues, youth issues, and experiences in higher education
- Ongoing Investigations into the adaptation of the Wat Tham Krabok cohort and how it compares to the adaptation of earlier groups of Hmong refugees is needed
- The continued and changing role of religion in Hmong American communities merit much greater attention from researchers. Research is needed that looks at the evolving role of religion in the lives of both Christian and non-Christian Hmong and the role religion plays in Hmong American identity

# Other Observations on Hmong Studies

- Meaningful collaboration should be encouraged, multiple individual institutional initiatives may unnecessarily duplicate resources without a necessarily positive long-term outcome for the development of the Hmong Studies scholarly field in general
- If funding for resource development is available, important recognized institutions in the field such as scholarly journals should be collaboratively supported so that they are sustainable in the long-term
- Support is needed for both Hmong in Asia Studies and Hmong American Studies, the two should not be mutually exclusive

# Bibliography

Allen, R. and E.G. Goetz. (2010). "Nativity, Ethnicity, and Residential Relocation: The Experience of Hmong Refugees and African Americans Displaced from Public Housing." *Journal of Urban Affairs* 32(3): 321-344.

Baird, I. (2010). "The Hmong Come to Southern Laos: Local Responses and the Creation of Racialized Boundaries." *Hmong Studies Journal* 11: 1-38. <http://hmongstudies.org/BairdHSJ11.pdf>

Baker, D.L., Dang, M.T., Ly, M.Y. and R. Diaz. (2010). "Perception of Barriers to Immunization Among Parents of Hmong Origin in California." *American Journal of Public Health* 100(5): 839-845.

Burt, S.M. (2010). *The Hmong Language in Wisconsin: Language Shift and Pragmatic Change*. Lewiston, NY: Edwin Mellen Press.

Burt, S.M. (2009). "Naming, Re-Naming and Self-Naming Among Hmong-Americans." *Names* 57(4): 236-245.

Burt, S.M. (2005). "How to Get Rid of Unwanted Suitors: Advice from Hmong-American Women of Two Generations." *Journal of Politeness Research* 1:219-236.

Carroll, W. and V. Udalova. (2005). "Who is Hmong? Questions and Evidence from the U.S. Census." *Hmong Studies Journal*, Vol 6, 2005. <http://hmongstudies.org/CarrollandUdalovaHSJ6.pdf>

Cha, D. (2005). "Hmong and Lao Refugee Women: Reflections of a Hmong-American Woman Anthropologist." *Hmong Studies Journal*, Vol 6, 2005. <http://hmongstudies.org/ChaHSJ6.pdf>

Clarkin, Patrick F. (2005). "Hmong Resettlement in French Guiana." *Hmong Studies Journal*, Vol 6, 2005. <http://hmongstudies.org/ClarkinHSJ6.pdf>

# Bibliography

Culhane-Pera, K., Her, C., and B. Her. (2007). "We are out of balance here" a Hmong Cultural Model of Diabetes." *Journal of Immigrant Minority Health* 9: 179-190.

Culhane-Pera, K.A. and M. Lee. (2006). "Die Another Day': A qualitative analysis of Hmong experiences with kidney stones." *Hmong Studies Journal* Vol 7, 2006.

<http://hmongstudies.org/CulhanePeraMLee.pdf>

Danner, C.C. Robinson, B.E., Striepe, M.I. and P.F. Yang Rhodes. (2007). "Running from the Demon: Culturally Specific Group Therapy for Depressed Hmong Women in a Family Medicine Residency Clinic." *Women and Therapy* 30(1/2): 151-176.

Dearborn, L.M. (2008). "Immigrant homeowners: Residential choices of low- and moderate-income Hmong in Milwaukee's Central City." *Journal of Architectural and Planning Research* 25(1): 24-41.

Duffy, J. (2007). *Writing from These Roots: Literacy in a Hmong American Community*. Honolulu: University of Hawaii Press.

Hmong National Development and Hmong Cultural Center. (2004). *Hmong 2000 Census Publication: Data and Analysis*. Washington D.C. and Saint Paul: Hmong National Development and Hmong Cultural Center. <http://hmongstudies.com/2000HmongCensusPublication.pdf>

Foote, M. and J. Matloub. (2010). "The Usefulness of Health Care Databases in Wisconsin for Identifying Hmong Patients with Cancer." *Wisconsin Medical Journal* 109(4): 214-218.

Gensheimer, L. (2006). "Learning from the experiences of Hmong mental health providers." *Hmong Studies Journal*, Vol 7, 2006. <http://hmongstudies.org/Gensheimer.pdf>

# Bibliography

Gerdner, L.A., Cha, D., Yang, D. and T. Tripp-Reimer. (2007). "The Circle of Life: End-of-Life Care and Death Rituals for Hmong-American Elders." *Journal of Gerontological Nursing* 33(5): 20-29.

Grigoleit, G. (2006). "Coming Home? The Integration of Hmong Refugees from Wat Tham Krabok, Thailand into American Society." *Hmong Studies Journal*, Vol 7, 2006.

<http://hmongstudies.org/Grigoleit.pdf>

Hein, J. (2006). *Ethnic Origins: The Adaptation of Cambodian and Hmong Refugees in Four American Cities*. New York, NY: Russell Sage Foundation.

Her, Vincent K. (2005). "Hmong Cosmology: Proposed Model, Preliminary Insights." *Hmong Studies Journal*, Vol 6, 2005. <http://hmongstudies.org/HerHSJ6.pdf>

Hillmer, P. (2009). *A People's History of the Hmong*. Minnesota Historical Society Press.

Johnson, T.P. (2007). "Enclotting Identity: A Hmong Girl's Journey into the Politics of Identification in Thailand." *Teacher's College Record* 109(7): 1637-1662.

Johnson, Tracy Pilar. (2005). *The (im)possibilities of becoming: Hmong youth and the politics of schooling and development in Thailand*. PhD Dissertation, Columbia University.

Kim L.P., Harrison G.G., and Kagawa-Singer M. "Perceptions of diet and physical activity among California Hmong adults and youths." *Prev Chronic Dis* 2007;4(4).

[http://www.cdc.gov/pcd/issues/2007/oct/07\\_0074.htm](http://www.cdc.gov/pcd/issues/2007/oct/07_0074.htm)

# Bibliography

Lee, E.S. (2006). Hmong Women's Issues: Identity and Mental Health. PhD Dissertation, North Carolina State University.

Lee, G.Y. (2007). "Diaspora and the Predicament of Origins: Interrogating Hmong Postcolonial History and Identity." Hmong Studies Journal, Vol 8, 2007. <http://hmongstudies.org/GYLeeHSJ8.pdf>

Lee, G.Y. (2007). "The Hmong Rebellion in Laos: Victims or Terrorists." In A.T.H. Tan, Editor, A Handbook of Terrorism and Insurgency in Southeast Asia. Northhampton, MA: Edward Elgar, pp. 352-373.

Lee, G.Y. (2006). "Dreaming Across the Oceans: Globalization and Cultural Reinvention in the Hmong Diaspora." Hmong Studies Journal, Vol 7, 2006. <http://hmongstudies.org/GYLee.pdf>

Lee, G.Y. (2005). "The Shaping of Traditions: Agriculture and Hmong Society." Hmong Studies Journal, Vol 6, 2005. <http://hmongstudies.org/LeeHSJ6.pdf>

Lee, H.Y. and S. Vang. (2010). "Barriers to Cancer Screening in Hmong Americans: The Influence of Health Care Accessibility, Culture and Cancer Literacy." Journal of Community Health 35: 302-314.

Latt, S.S.W. (2009). "Ethnic Politics, Migrant Labour and Agrarian Transformation: A Case Study of the Hmong and the Shan in a Royal Project in Northern Thailand." Canada Research Chair in Asian Studies Working Paper, Number 4, February 2009 – Universite de Montreal. [http://catsea1.caac.umontreal.ca/ChATSEA/Globalmedia\\_new/ChATSEA-WP-4-Latt.pdf](http://catsea1.caac.umontreal.ca/ChATSEA/Globalmedia_new/ChATSEA-WP-4-Latt.pdf)

# Bibliography

- Lee, S.C. Xiong, Z.B. and F.K.O. Yuen. (2006). "Explaining Early Marriage in the Hmong American Community." In H. Holgate, R. Evans, F.K. Yuen (Eds.) Teen Pregnancy and Parenthood: Global Perspectives, Issues and Interventions. London: Taylor and Francis, pp. 25-37.
- Lee, S.C. (2007). "The self-rated social well-being of Hmong college students in Northern California." Hmong Studies Journal, Vol 8, 2007. <http://hmongstudies.org/SLeeHSJ8.pdf>
- Lee, S.J.. (2007). "The 'good' news and the bad 'news': the "Americanization of Hmong girls." In Bonnie J. Ross Leadbeater and Niobe Way, Eds. Urban Girls Revisited: Building Strengths. New York: New York University Press, 202-217.
- Lee, S.J. (2006). "Additional complexities: social class, ethnicity, generation, and gender in Asian American student experiences." Race Ethnicity and Education 9(1): 17–28.
- Lee, S.J. (2005). Up Against Whiteness: Race, School, and Immigrant Youth. New York: Teachers College Press.
- Lemoine, J. (2005). "What is the actual number of the (H)mong in the World." Hmong Studies Journal, Vol 6, 2005. <http://hmongstudies.org/LemoineHSJ6.pdf>
- Michaud, J. (2010). "Handling Mountain Minorities in China, Vietnam and Laos: From History and Current Concerns." Asian Ethnicity 10(1): 25-49.
- Mills, P.K., Yang, R.C. and D. Riordan. (2005). "Cancer Incidence in the Hmong in California, 1988-2000." Cancer Supplement 104(12): 2969-2974.

# Bibliography

Moua, M.T. (2007). An Investigation of Factors impacting Hmong Students' Completion of a Four-Year Postsecondary Degree. Ed.D. Dissertation, California State University, Fresno and University of California, Davis.

Ngo, B. and S.J. Lee. (2007). "Complicating the Image of Model Minority Success: A Review of Southeast Asian American Education." Review of Educational Research 77(4): 415-53.

Ngo, B., Bigelow, M., and K. Wahlstrom. (2007). "The Transition of Wat Tham Krabok Hmong Children to Saint Paul Public Schools: Perspectives of Teachers, Principals, and Hmong Parents." Hmong Studies Journal, Vol 8, 2007.  
<http://hmongstudies.org/NgoBigelowWahlstromHSJ8.pdf>

Nibbs, F. (2006). "The Texas Two-Step, Hmong Style: A Delicate Dance Between Culture and Ethnicity." Hmong Studies Journal, Vol 7, 2006. <http://hmongstudies.org/Nibbs.pdf>

Perez, M.A. and K. Cha. (2007). "Diabetes Knowledge, Beliefs, and Treatments in the Hmong Population: An Exploratory Study." Hmong Studies Journal Vol 8, 2007.  
<http://hmongstudies.org/PerezandChaHSJ8.pdf>

Pérez, M.A, Moua, L.J., and H. Pinzon-Perez. (2006). "Food Preparation, Practices, and Safety In The Hmong Community." Hmong Studies Journal, Vol 7, 2006.  
<http://hmongstudies.org/PerezMouaPinzonPerez.pdf>

Pfeifer, M. (2008). "Cambodian, Hmong, Lao and Vietnamese Americans in the 2005 American Survey." Journal of Southeast Asian American Education and Advancement, 3: 1-21.

# Bibliography

Pfeifer, M. (2008). "Cambodian, Hmong, Lao and Vietnamese Americans in the 2005 American Survey." *Journal of Southeast Asian American Education and Advancement*, 3: 1-21.

<http://jsaaea.coehd.utsa.edu/index.php/JSAAEA/issue/current>

Pfeifer, M. (2007). *Hmong-Related Works, 1996-2006: An Annotated Bibliography*. Lanham, MD: Scarecrow Press.

Poss, N. (2005). *The Communication of Verbal Content on the Hmong Raj: An Ethnographic Analysis of Performance Practice*. Masters Thesis, The Ohio State University, Columbus. <http://www.poss.ws/nfpossthesis.pdf>

Ratliff, M. 2010. *Hmong-Mien Language History*. Canberra: The Australian National University, Pacific Linguistics.

Ratliff, M. (2010). *Meaningful Tone: A Study of Tonal Morphology in Compounds, Form Classes and Expressive Phases in White Hmong*. Dekalb, IL: Northern Illinois Press.

Schein L. and B. Vang. (2010). "Gran Torino's Hmong Lead Bee Vang on Film, Race, and Masculinity: Conversations with Louisa Schein, Spring 2010." *Hmong Studies Journal*, 11: 1-11.

<http://hmongstudies.org/ScheinVangHSJ11.pdf>

Schein, L. and V.M. Thoj. (2009). "Gran Torino's Boys and Men with Guns: Hmong Perspectives." *Hmong Studies Journal*, Volume 9: 1-52. <http://hmongstudies.org/ScheinThojHSJ10.pdf>

# Bibliography

- Schein, L. (2008). "Neoliberalism and Hmong/Miao Transnational Media Ventures." In Li Zhang and Aihwa Ong, Eds. *Privatizing China: Socialism from Afar*. Ithaca: Cornell University Press, 103-119.
- Schein, L. and V.M. Thoj. (2007). "Occult Racism: The Masking of Race in the Hmong Hunter Incident. A Dialogue between Anthropologist Louisa Schein and Filmmaker/Activist Va-Megn Thoj." *American Quarterly* 59(4): 1051-95.
- Schein, L. (2005). "Marrying Out of Place: Hmong/Miao Women Across and Beyond China." In *Cross-Border Marriages: Gender and Mobility in Transnational Asia*: Editor: Nicole Constable. Philadelphia: University of Pennsylvania Press, pp. 53-79.
- Siriphon, A. (2006). "Local Knowledge, Dynamism and the Politics of Struggle: A Case Study of the Hmong in Northern Thailand." *Journal of Southeast Asian Studies* 37(1): 65-81.
- Solheim, C.A. and P.D. Yang. (2010). "Understanding Generational Differences in Financial Literacy in Hmong Immigrant Families." *Family and Consumer Sciences Research Journal* 38(4): 435-454.
- Stanford, J.N. (2010). "The Role of Marriage in Linguistic Contact and Variation: Two Hmong Dialects in Texas." *Journal of Sociolinguistics* 14(1): 89-115.
- Supple, A. et al. (2010). "Parental Influences on Hmong University Students Success." *Hmong Studies Journal*, 11: 1-37. <http://hmongstudies.org/SuppleMcCoyWangHSJ11.pdf>
- Tapp, N. (2010). *The Impossibility of Self: An Essay on the Hmong Diaspora*. Comparative Anthropological Studies in Society, Cosmology and Politics, Volume 6. Berlin: Lit Verlag.

# Bibliography

Tapp, N. (2006). "The consuming or the consumed? Virtual Hmong in China." In Kevin Latham, Stuart Thompson, Jakob Klein (Eds). *Consuming China: Approaches to cultural change in contemporary China*. Abingdon, Oxon, NY: Routledge.

Tomforde, M. (2006). *The Hmong Mountains: Cultural Spatiality of the Hmong in Northern Thailand*. Hamburg: Lit Verlag.

Turner S. and J. Michaud (2009). "'Weapons of the Week': Selective Resistance and Agency among the Hmong in Northern Vietnam." In Dominique Caouette and Sarah Turner, Editors, *Agrarian Angst and Rural Resistance in Contemporary Southeast Asia*. London, New York: Routledge, 45-60.

Vang, T. and H. Pinzon-Perez. (2006). "Knowledge of Nasopharyngeal Carcinoma Among Hmong Populations In Central California." *Hmong Studies Journal*, Vol 7, 2006.  
<http://hmongstudies.org/TVangPinzonPerez.pdf>

Vue, P.P. (2007). *Factors that Contribute towards and/or impede Hmong Women from Obtaining a Higher Education Degree*. Ed.D. Dissertation, California State University, Fresno and University of California, Davis.

Waheeduddin, S., Singh, J.A., Culhane-Pera, K.A. and E. Gertner. "Gout in the Hmong in the United States." (2010). *JCR: Journal of Clinical Rheumatology* 16(6): 262-266.

Wong, C.; Mouanoutoua, V.; and M.J. Chen. (2008). "Engaging Community in the Quality of Hypertension Care Project with Hmong Americans." *Journal of Cultural Diversity* 15(1): 30-36.

# Bibliography

Xiong, G. (2010). Cognitive-Behavioral Therapy for Hmong Refugees: A Client's Self-rating of Helpfulness, Psy.D. Dissertation, Alliant International University, Fresno.

Xiong, M. and P. Jesilow. (2007). "Constructing a Social Problem: Suicide, Acculturation and the Hmong." Hmong Studies Journal, Vol 8, 2007. <http://hmongstudies.org/JesilowHSJ8.pdf>

Xiong, Z.B. and D.F. Detzner. (2005). "Southeast Asian Fathers' Experiences with Adolescents: Challenges and Change." Hmong Studies Journal, Vol 6, 2005. <http://hmongstudies.org/XiongandDetznerHSJ6.pdf>

Vang, C.Y. (2010). Hmong America: Reconstructing Community in Diaspora. Champaign, IL: University of Illinois Press.

Vang, M.N. (2010). The Good Wife: A Study of Hmong American Women's Transient Status and their experiences in the Formal Hmong Marriage and Divorce Process. M.A. Thesis, University of Wisconsin-Milwaukee.

Yang, K. (2007). "An Assessment of the Hmong American New Year and Its Implications for Hmong American Culture." Hmong Studies Journal Vol 8, 2007. <http://hmongstudies.org/KYangHSJ8.pdf>

Yang, K.L. (2006). "The Meeting with Guanyin, the Goddess of Mercy A Case Study of Syncretism in the Hmong System of Beliefs." Hmong Studies Journal, Vol 7, 2006. <http://hmongstudies.org/KLYang.pdf>

# Bibliography

Yang, P.D. and C.A. Solheim. (2007). "Financial Management in Hmong Immigrant Families: Change and Adaptation." Hmong Studies Journal, Vol 8 2007.

<http://hmongstudies.org/PYangandSolheimHSJ08.pdf>

Yang, R.C., Mills, P.K. and J.L Dodge. (2006). "Cancer Screening, Reproductive History, Socioeconomic Status, and Anticipated Cancer-related Behavior among Hmong Adults." Asian Pacific Journal of Cancer Prevention 7: 79-85.

Yang, S. (2006). Hmong social and political capital: The formation and maintenance of Hmong-American organizations. PhD Dissertation, Northern Illinois University.

Yang, Z. (2009). "From Miao to Miaozi - Alterity in the Formation of Modern Ethnic Groups." Hmong Studies Journal, Volume 9: 1-28. <http://hmongstudies.org/ZhiqiangYangHSJ10.pdf>